



*The 136<sup>th</sup> NYVI, Co. K and the Angelica Community invite you to the*  
**ANGELICA CIVIL WAR  
 WEEKEND**

*Adjacent to the Allegany County  
 Fairgrounds,  
 Angelica, NY "A Town Where History  
 Lives"*

**September 18-20, 2009**

Pre-Registration Form  
 Deadline: September 1, 2009

**Unit/Individual Registration (Please list names on reverse)**

Unit Name and # \_\_\_\_\_ US \_\_\_\_\_ CS

Branch (please circle): Infantry - Artillery - Cavalry - Other \_\_\_\_\_ - Civilian or Sutler

Unit Contact Person: \_\_\_\_\_ Rank \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**Registration DEPOSIT \$5.00 per person** (Returned on arrival) Total Deposit enclosed: \$ \_\_\_\_\_

Number of Ladies for Tea \_\_\_\_\_ . (Please be accurate, as we must still pay for no-shows)

Number attending Friday supper \_\_\_\_\_ . Number of Saturday morning rations needed \_\_\_\_\_ .

**Tent Registration:** Approx. # of bales of straw needed: \_\_\_\_\_

\_\_\_\_\_ "A" Frame 6' or 9' \_\_\_\_\_ Wall \_\_\_\_\_ Dog  
 \_\_\_\_\_ Sibley \_\_\_\_\_ Other

Smaller units will be brigaded with other units on a company street

Sutler Registration: Name/Type of Vendor \_\_\_\_\_

Amount of space needed \_\_\_\_\_

**Special Needs or Questions?**

**Please contact: Terry Parker 716-498-2465.**

**Email: Crew7136@yahoo.com**

**ONLY PRE-REGISTRANTS ARE ENTITLED TO FULL EVENT AMENITITES.**

**RETURN COMPLETED FORM BY September 1, 2009 TO:**

PO Box 123, Belfast, NY 14711

OR, EMAIL TO:  
[Crew7136@yahoo.com](mailto:Crew7136@yahoo.com)

### Registration List

Please list names of all registrants, including ages for any under 18 years of age.

**We need volunteers for the Friday School Program and the Saturday Scout Program!**

Name (and age if under 18)	Impression	Military or Civilian	School day or Scout program? (please indicate)
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PLEASE PRINT!

Total Number pre-registered x \$5.00 per person deposit = \$ \_\_\_\_\_ enclosed